

شرح رياض الصالحين

COMMENTARY ON THE
Riyâd-us-Sâliheen

Volume Two

Compiled by
**Al-Imâm Abu Zakariya Yahya bin
Sharaf An-Nawawi Ad-Dimashqi**

Commentary by
Hafiz Salahuddin Yusuf

Translated by
**Dr. Muhammad Amin
Abu Usamah Al-Arabi bin Razduq**

Revised by
M.R. Murad



DARUSSALAM
Publishers & Distributors

Contents - Part II -

جميع حقوق الطبع محفوظة ALL RIGHTS RESERVED

No part of this book may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying and recording or by any information storage and retrieval system, without the permission of the publisher.

First Edition: June 1999

Supervised by:
ABDUL MALIK MUJAHID



Head Office:

DARUSSALAM

P.O. Box 22743, Riyadh 11416, Kingdom of Saudi Arabia

Tel: 00966-1-403 3962/404 3432 Fax: 00966-1-402 1659

E-mail: darussalam@naseej.com.sa

Branches:

DARUSSALAM

50, Lower Mall, Lahore, Pakistan. Tel: 0092-42-724 0024/723 2400 Fax: 0092-42-735 4072

DARUSSALAM PUBLICATIONS

P.O. Box. 79194, Houston, TX 77279, USA. Tel: 001-713-722 0419 Fax: 001-713-722 0431

E-mail: sales@dar-us-salam.com Website: www.dar-us-salam.com

DARUSSALAM

572-Atlantic Ave, Brooklyn, New York 11217, USA. Tel: 001-718-625 5925

AL-HIDAAYAH PUBLISHING & DISTRIBUTION

522 Coventry Road, Birmingham, B10 0UN, UK. Tel: 0044-121-753 1889 Fax: 0044-121-753 2422

5. THE BOOK OF GREETINGS.....	699
CHAPTER 131: EXCELLENCE OF PROMOTING GREETINGS.....	699
CHAPTER 132: WORDS TO BE USED FOR OFFERING GREETINGS.....	703
CHAPTER 133: ETIQUETTE OF OFFERING GREETINGS.....	706
CHAPTER 134: EXCELLENCE OF GREETING THE ACQUAINTANCE REPEATEDLY.....	707
CHAPTER 135: EXCELLENCE OF GREETING AT THE TIME OF ENTRY INTO THE HOUSE.....	708
CHAPTER 136: GREETING THE CHILDREN.....	709
CHAPTER 137: GREETING ONE'S WIFE AND OTHER WOMEN.....	710
CHAPTER 138: GREETING THE NON-MUSLIMS AND PROHIBITION OF TAKING AN INITIATIVE.....	711
CHAPTER 139: EXCELLENCE OF GREETING ON ARRIVAL AND DEPARTURE.....	712
CHAPTER 140: SEEKING PERMISSION TO ENTER (SOMEBODY'S HOUSE) AND MANNERS RELATING TO IT.....	713
CHAPTER 141: SEEKING PERMISSION TO ENTER BY TELLING ONE'S NAME.....	715
CHAPTER 142: SAYING 'AL-HAMDU LILLAH' ON SNEEZING, ITS REPLY AND MANNERS RELATING TO SNEEZING AND YAWNING.....	716
CHAPTER 143: EXCELLENCE OF HAND SHAKING AT THE TIME OF MEETING.....	720
6. THE BOOK OF VISITING THE SICK.....	724
CHAPTER 144: FOLLOWING THE FUNERAL, AND MATTERS RELATING TO ILLNESS AND DEATH.....	724
CHAPTER 145: SUPPLICATION FOR THE SICK.....	728
CHAPTER 146: RECOMMENDATION OF INQUIRING THE FAMILY MEMBERS OF THE PATIENT ABOUT HIS CONDITION.....	734
CHAPTER 147: SUPPLICATION WHEN ONE IS DISAPPOINTED ABOUT HIS LIFE.....	734
CHAPTER 148: INSTRUCTING THE PATIENT'S FAMILY TO BE KIND TO HIM - CONSOLING THE PATIENTS AND SHOWING KINDNESS TO ONE FACING DEATH SENTENCE.....	736
CHAPTER 149: PERMISSIBILITY OF EXPRESSING FEELINGS OF AGONY IN SERIOUS ILLNESS.....	737
CHAPTER 150: HELPING A DYING PERSON TO PRONOUNCE 'LA ILAHA ILLALLAH'.....	738
CHAPTER 151: SUPPLICATION TO BE MADE SOON AFTER A PERSON'S DEATH.....	739
CHAPTER 152: GOOD WORDS TO BE UTTERED BEFORE A DYING PERSON AND HIS FAMILY.....	740
CHAPTER 153: THE RULING OF CRYING AND WAILING OVER A DEAD PERSON.....	743
CHAPTER 154: PROHIBITION OF DISCLOSING THE PHYSICAL DEFECTS OF THE DECEASED.....	746
CHAPTER 155: PARTICIPATION IN FUNERAL PRAYER AND PROCESSION AND THE DISLIKE OF WOMEN PARTICIPATING IN THE FUNERAL PROCESSION.....	747
CHAPTER 156: EXCELLENCE OF PARTICIPATION IN FUNERAL PRAYERS IN LARGE NUMBERS AND FORMATION OF THREE ROWS OR MORE.....	749
CHAPTER 157: SUPPLICATIONS IN FUNERAL PRAYERS.....	750
CHAPTER 158: HASTE IN BURIAL.....	755

	OFFERING SALĀT (PRAYER) AFTER THE ADHĀN HAS BEEN PROCLAIMED	1318
CHAPTER 359:	UNDESIRABILITY OF REJECTING THE GIFT OF PERFUME	1318
CHAPTER 360:	UNDESIRABILITY OF PRAISING A PERSON IN HIS PRESENCE	1319
CHAPTER 361:	UNDESIRABILITY OF DEPARTING FROM OR COMING TO A PLACE STRICKEN BY AN EPIDEMIC	1322
CHAPTER 362:	PROHIBITION OF MAGIC	1325
CHAPTER 363:	PROHIBITION OF CARRYING THE QUR'ĀN INTO THE LAND OF ENEMY	1326
CHAPTER 364:	PROHIBITION OF USING UTENSILS MADE OF GOLD AND SILVER	1327
CHAPTER 365:	PROHIBITION OF WEARING SAFFRON-COLOURED DRESS	1329
CHAPTER 366:	PROHIBITION OF OBSERVING SILENCE FROM DAWN TILL NIGHT	1330
CHAPTER 367:	PROHIBITION OF ATTRIBUTING WRONG FATHERHOOD	1331
CHAPTER 368:	PROHIBITION OF DOING THAT WHICH ALLĀH AND HIS MESSENGER HAVE PROHIBITED	1334
CHAPTER 369:	EXPIATION FOR THE VIOLATION OF COMMANDMENTS OF ALLĀH	1335
18. THE BOOK OF MISCELLANEOUS AHĀDĪTH OF SIGNIFICANT VALUES		1337
CHAPTER 370:	AHĀDĪTH ABOUT DAIJĀL & PORTENTS OF THE HOUR	1337
19. THE BOOK OF FORGIVENESS		1393
CHAPTER 371:	SEEKING FORGIVENESS	1393
CHAPTER 372:	SOME OF THE BOUNTIES WHICH ALLĀH HAS PREPARED FOR THE BELIEVERS IN PARADISE	1401

5. THE BOOK OF GREETINGS

٥ - كتاب السلام

CHAPTER 131 EXCELLENCE OF PROMOTING GREETINGS

١٣١ - باب فضل السلام والأمر بإفشاءه

Allāh, the Exalted, says:

"O you who believe! Enter not houses other than your own, until you have asked permission and greeted those in them." (24:27)

"But when you enter the houses, greet one another with a greeting from Allāh (i.e., say: *As-Salāmu* 'Alaikum - peace be on you), blessed and good." (24:61)

"When you are greeted with a greeting, greet in return with what is better than it, or (at least) return it equally." (4:86)

"Has the story reached you, of the honoured guests [three angels; Jibrīl (Gabriel) along with another two] of Ibrāhīm (Abraham)? When they came in to him, and said, 'Salām (peace be upon you)! He answered: 'Salām (peace be upon you).'" (51:24,25)

845. Abdullāh bin 'Amr bin Al-'Ās reported: A man asked the Messenger of Allāh ﷺ: "Which act in Islām is the best?" He ﷺ replied, "To give food, and to greet everyone,

قَالَ اللهُ تَعَالَى: ﴿يَتَابَهَا الَّذِينَ مَسْنُؤُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا وَتَسَلِّمُوا عَلَى أَهْلِهَا﴾ [النور: ٢٧]. وَقَالَ تَعَالَى: ﴿وَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِنْ عِنْدِ اللَّهِ مُبَارَكَةً طَيِّبَةً﴾ [النور: ٦١]. وَقَالَ تَعَالَى: ﴿وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا﴾ [النساء: ٨٦]. وَقَالَ تَعَالَى: ﴿مَلَأْنَاكَ حَدِيثَ صَبِيٍّ يُرْهِمُ الْكُفْرَيْنَ ۝ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ﴾ [الذاريات: ٢٤، ٢٥].

٨٤٥ - وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ النَّعَّاسِ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَجُلًا سَأَلَ رَسُولَ اللَّهِ ﷺ: أَيُّ الْإِسْلَامِ خَيْرٌ؟ قَالَ: «تُطْعِمُ الطَّعَامَ، وَتُقْرِئُ السَّلَامَ

whether you know or you do not.”

[*Al-Bukhârî and Muslim*]

Commentary: Feeding poor and destitute is an act of goodness, and so is fulfilling the needs of the indigent. Greeting everybody (saying ‘*As-Salâmu ‘Alaikum*’), whether an acquaintance or a stranger, is a good manner too. Both of these acts generate mutual love and remove hatred and ill will from hearts. All other forms of greetings do not no substitute for Islâmic greeting.

846. Abû Hurairah رضي الله عنه reported: The Prophet ﷺ said, “When Allâh created Âdam عليه السلام, He said to him: ‘Go and greet that company of angels who are sitting there - and then listen to what they are going to say in reply to your greetings because that will be your greeting and your off-spring’s.’ Âdam said to the angels: ‘*As-Salâmu ‘Alaikum* (may you be safe from evil).’ They replied: ‘*As-Salâmu ‘Alaikum wa Rahmatullâh* (may you be safe from evil, and Mercy of Allâh be upon you).’ Thus adding in reply to him: ‘*wa Rahmatullâh* (and Mercy of Allâh)’ to his greeting.” [*Al-Bukhârî and Muslim*]

Commentary: The Islâmic form of greeting - *As-Salâmu ‘Alaikum* (may you be safe from evil) - has been in existence since the days of Prophet Âdam. According to some *Ahâdith*, it is better to add in response: *wa Rahmatullâhi wa Barakâtuhu* (and the Mercy and Blessings of Allâh).

847. Al-Barâ’ bin ‘Âzib رضي الله عنهما reported: The Messenger of Allâh ﷺ commanded us to do seven things: to visit the sick, to follow the funeral (of a

عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ» متفق عليه.

٨٤٦- وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «لَمَّا خَلَقَ اللَّهُ تَعَالَى آدَمَ ﷺ قَالَ: اذْهَبْ فَسَلِّمْ عَلَى أَوْلِيكَ - نَقِرَ مِنَ الْمَلَائِكَةِ جُلُوسٌ - فَاسْتَمِعَ مَا يُحْيُونَكَ، فَإِنَّهَا تَحِيَّتُكَ وَتَحِيَّةُ ذُرِّيَّتِكَ. فَقَالَ: السَّلَامُ عَلَيْكُمْ، فَقَالُوا: السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ، فَزَادُوهُ: وَرَحْمَةُ اللَّهِ» متفق عليه.

٨٤٧- وَعَنْ أَبِي عُمَارَةَ الْبَرَاءِ بْنِ عَازِبٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: أَمَرَنَا رَسُولُ اللَّهِ ﷺ بِسَبْعٍ: بِعِيَادَةِ

dead believer), to invoke the Mercy of Allâh upon one who sneezes (i.e., by saying to him: *Yarhamuk-Allâh*), to support the weak, to help the oppressed, to promote the greeting of ‘*As-Salâmu ‘Alaikum*’, and to help those who swear to do something to keep their oaths. [*Al-Bukhârî and Muslim*]

Commentary: Muslims have obligations towards one another. The fulfillment of this social responsibility creates among them mutual love, a sense of cohesion and feelings of respect for one another.

848. Abû Hurairah رضي الله عنه reported: The Messenger of Allâh ﷺ said, “By Him in Whose Hand is my life! You will not enter *Jannah* until you believe, and you will not believe until you love one another. Shall I inform you of something which, if you do, you will love one another? Promote greetings amongst yourselves.” [*Muslim*]

Commentary: *Imân* is a prerequisite for entry to *Jannah*. Whereas mutual love among Muslims is complementary to it, and this quality can only be attained by giving a social character to the Islâmic form of greeting, that is to say, ‘*As-Salâmu ‘Alaikum*.’

849. ‘Abdullâh bin Salâm رضي الله عنه reported: I heard the Messenger of Allâh ﷺ saying, “O people, exchange greetings of peace (i.e., say: *As-Salâmu ‘Alaikum* to one another), feed people, strengthen the ties of kinship, and be in prayer when others are asleep, you will enter *Jannah* in peace.” [*At-Tirmidhî*]

الْمَرِيضِ، وَاتَّبَاعِ الْجَنَائِزِ، وَتَشْمِيتِ الْعَاطِسِ، وَتَضَرِّ الضَّعِيفِ، وَعَوْنِ الْمَظْلُومِ، وَإِفْشَاءِ السَّلَامِ، وَإِزْوَاجِ الْمُقْسِمِ. متفق عليه. هَذَا لَفْظُ إِخْدَى وَرَوَايَاتُ الْبُخَارِيِّ.

٨٤٨- وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَا تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا، وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا، أَوْ لَا أَذْلكُمْ عَلَى شَيْءٍ إِذَا فَعَلْتُمُوهُ تَحَابَبْتُمْ؟ أَفْشُوا السَّلَامَ بَيْنَكُمْ» رَوَاهُ مُسْلِمٌ.

٨٤٩- وَعَنْ أَبِي يُوسُفَ عَبْدِ اللَّهِ بْنِ سَلَامٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «يَا أَيُّهَا النَّاسُ! أَفْشُوا السَّلَامَ، وَأَطْعِمُوا الطَّعَامَ، وَصَلُّوا الْأَرْحَامَ، وَصَلُّوا النَّاسَ نِيَامًا، تَدْخُلُوا الْجَنَّةَ بِسَلَامٍ» رَوَاهُ التِّرْمِذِيُّ وَقَالَ: حَدِيثٌ حَسَنٌ صَحِيحٌ.

Commentary: All these habits and practices are indispensable to a believer because each one of them leads to *Jannah* with the first people to enter it without being punished in Hell first.

850. At-Tufail bin Ubayy bin Ka'b رضي الله عنه reported: I used to visit 'Abdullāh bin 'Umar رضي الله عنهما in the morning and accompany him to the market. 'Abdullāh offered greetings of peace to every one he met on the way, be they sellers of petty goods, traders or poor people. One day when I came to him, he asked me to accompany him to the market. I said to him: "What is the point of your going to the market when you do not sell, nor ask about articles, nor offer a price for them, nor sit down with any company of people. Let us sit down here and talk." He replied: "O Abū Batn (belly)! (Tufail had a large belly), we go to the market to greet everyone we meet." [Mālik]

٨٥٠- وَعَنِ الطُّفَيْلِ بْنِ أَبِي بْنِ كَعْبٍ أَنَّهُ كَانَ يَأْتِي عَبْدَ اللَّهِ بْنَ عُمَرَ، فَيَعْدُو مَعَهُ إِلَى السُّوقِ، قَالَ: فَإِذَا عَدَوْنَا إِلَى السُّوقِ، لَمْ يَمُرَّ عَبْدُ اللَّهِ عَلَى سَقَاطٍ وَلَا صَاحِبِ بَيْعَةٍ، وَلَا مِسْكِينٍ، وَلَا أَحَدٍ إِلَّا سَلَّمَ عَلَيْهِ، قَالَ الطُّفَيْلُ: فَجِئْتُ عَبْدَ اللَّهِ بْنَ عُمَرَ يَوْمًا، فَاسْتَبَعَنِي إِلَى السُّوقِ، فَقُلْتُ لَهُ: مَا تَصْنَعُ بِالسُّوقِ، وَأَنْتَ لَا تَقِفُ عَلَى الْبَيْعِ، وَلَا تَسْأَلُ عَنِ السَّلْعِ، وَلَا تَسُومُ بِهَا، وَلَا تَجْلِسُ فِي مَجَالِسِ السُّوقِ؟ وَأَقُولُ: أَجْلِسُ بَيْنَ هَاهُنَا نَتَحَدَّثُ، فَقَالَ: يَا أَبَا بَطْنٍ! - وَكَانَ الطُّفَيْلُ ذَا بَطْنٍ - إِنَّمَا نَعْدُو مِنْ أَجْلِ السَّلَامِ، فَتَسَلِّمُ عَلَى مَنْ لَقِينَاهُ. رَوَاهُ مَالِكٌ فِي الْمَوْطَأِ بِشَاذٍ صَحِيحٍ.

Commentary: This *Hadīth* highlights 'Abdullāh bin 'Umar's passion for promoting *Salām* which is a practice of *Sunnah*. Secondly, we can call a person by his epithetic name provided he is not offended by it.

CHAPTER 132 WORDS TO BE USED FOR OFFERING GREETINGS

It is recommended for the one offering greetings to say: '*As-Salāmu 'Alaikum wa Rahmatullāhi wa Barakātu-hu.*' The reply is '*Wa 'Alaikum us-Salāmu wa Rahmatullāhi wa Barakātu-hu.*'

851. 'Imrān bin Husain رضي الله عنهما reported: A man came to the Prophet ﷺ and said: "*As-Salāmu 'Alaikum* (may you be safe from evil). Messenger of Allāh ﷺ responded to his greeting and the man sat down. The Prophet ﷺ said, "Ten (meaning the man had earned the merit of ten good acts)." Another one came and said: "*As-Salāmu 'Alaikum wa Rahmatullāh* (may you be safe from evil, and Mercy of Allāh be upon you)." Messenger of Allāh ﷺ responded to his greeting and the man sat down. Messenger of Allāh ﷺ said, "Twenty." A third one came and said: "*As-Salāmu 'Alaikum wa Rahmatullāhi wa Barakātu-hu* (may you be safe from evil, and the Mercy of Allāh and His Blessings be upon you)." Messenger of Allāh ﷺ responded to his greeting and the man sat down. Messenger of Allāh ﷺ said, "Thirty." [Abū Dāwūd and At-Tirmidhī]

١٣٢ - بَابُ كَيْفِيَةِ السَّلَامِ

يُسْتَحَبُّ أَنْ يَقُولَ الْمُتَبَدِّي بِالسَّلَامِ: «السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، فَيَأْتِي بِصُمَيْرِ الْخَنْعِ، وَإِنْ كَانَ الْمُسْلِمُ عَلَيْهِ وَاحِدًا، وَيَقُولُ الْمُجِيبُ: «وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، فَيَأْتِي بِوَاوِ الْعَطْفِ فِي قَوْلِهِ: وَعَلَيْكُمْ.

٨٥١- عَنْ عِمْرَانَ بْنِ الْحُصَيْنِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: السَّلَامُ عَلَيْكُمْ، فَرَدَّ عَلَيْهِ ثُمَّ جَلَسَ، فَقَالَ النَّبِيُّ ﷺ: «عَشْرٌ» ثُمَّ جَاءَ آخَرُ، فَقَالَ: السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ، فَرَدَّ عَلَيْهِ فَجَلَسَ، فَقَالَ: «عَشْرُونَ» ثُمَّ جَاءَ آخَرُ، فَقَالَ: السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، فَرَدَّ عَلَيْهِ فَجَلَسَ، فَقَالَ: «ثَلَاثُونَ» رَوَاهُ أَبُو دَاوُدَ وَالتِّرْمِذِيُّ وَقَالَ: حَدِيثٌ حَسَنٌ.